

## AGENDA

**October 7, 2019**

**6:00 p.m.**

**Regular Monthly Meeting**

**Ripley City Courtroom**

- Pledge of Allegiance
- Consider September 3, 2019 minutes as printed and delivered in agenda package
- Consider September 16, 2019 minutes as printed and delivered in agenda package
- Consider September 2019 financial statement as printed and delivered in agenda package
- Correspondence – Paul McLemore family  
Conner Franklin –TDEC
- Mold Remediation Services request for bids on September 18, 2019 – no sealed bids received
- Consider grant contract between the State of Tennessee, Department of Safety and Homeland Security and Ripley Police Department for highway safety grant
- Consider resolution authorizing Mayor Pavletic to execute and submit an application with appropriate assurances to the State of Tennessee, Department of Transportation requesting FY 2019 Multimodel funds for the 2019 City of Ripley Multimodel Access Grant
- Consider amendment to land lease and easement agreement between Board of Mayor and Aldermen of the City of Ripley, Tennessee and SBA Towers II, LLC
- Consider First Presbyterian Church proposal to the City of Ripley regarding the purchase of the First Presbyterian Church building and property located at 130 N. Jefferson Street
- Consider 1<sup>st</sup> reading proposed ordinance of the City of Ripley, Tennessee amending Title 10, Animal Control relative to Animal Control officer issuance of citations
- Consider TDOT Local Programs Improve Act/High Priority Bridge Replacement Program for construction of a bridge grant project located at Old Brownsville Road funded at 100%; to authorize Lauderdale County Highway Superintendent to oversee the bridge project; and determine engineer for said project

- Consider to authorize city attorney to seek demolition order for TNT Maintenance Management, Inc. and to present owner Top Rank 901, LLC/K & W Legacy, LLC
- Consider Virtual Academy Solution (V-Academy) agreement between V-Academy and the Ripley Police Department to provide online training
- Department Reports

Mayor's comments