

## **AGENDA**

**December 1, 2025**

**5:30 p.m.**

**Ripley Power Board Meeting**

**Ripley City Courtroom**

1. Call to order by Mayor Fitzhugh
2. Roll call by City Recorder
3. November 3, 2025 minutes as printed and delivered in agenda package
4. Public comments: none
5. Mayor's comments
6. Superintendent's report
7. Consider approving next step in building out fiber to Gates and Curve – Superintendent Allmand
8. Consider to approve RPL endorsement of State Farm check made payable to RPL in error. Payee should be City of Ripley
9. Adjourn

**December 1, 2025**

**6:00 p.m.**

**Regular Monthly Meeting**

**Ripley City Courtroom**

1. Call to order by Mayor Fitzhugh
2. Roll call by City Recorder
3. Invocation
4. Pledge of Allegiance
5. November 3, 2025 minutes as printed and delivered in agenda package

6. November 2025 financial statement
7. Correspondence: none
8. Mayor's comments
9. Public comments: none
10. Consider to approve department reports
11. City Board workshop scheduled for 5:30 p.m. Wednesday, December 10, 2025 at the Lauderdale County Election Office, 217 N. Main Street for discussion of changes to election wards within the city
12. Consider Project BION's proposal to purchase property located at Walker East, Parcel 095-022.04