August 2, 2021 6:00 p.m. Regular Monthly Meeting Ripley City Courtroom

Mayor Fitzhugh called the meeting to order and requested Recorder Buckner to issue roll call.

Board members present: Alston, Chipman, Davis, Hankins, Thompson, Treadway and Fitzhugh

Board members absent: none

Also present: Donna Buckner, Attorney Jackson, Chief Worlds, Chief Turner, Superintendent Scott Nelson, Superintendent Johnie Ford and Director Randy Danley

Visitors: Ron Goforth and Linda E. Love

Invocation: Scott Nelson

Pledge of Allegiance

- 1. Motion by Alderman Hankins and second by Alderman Chipman to approve July 12, 2021 minutes as printed and delivered in agenda package. All aye
- 2. Motion by Alderman Hankins and second by Alderman Treadway to approve July 2021 financial statement as printed and delivered in agenda package. All aye

Correspondence: Thank you Bob White memorial - Tommy White

Mayor's comments:

- > COVID situation worsening. Keep that in mind.
- Weather caused down-trees around the city. Thanked departments for helping with cleanup.

Notification of USDA Rural Development grant awarded to Ripley Police Department in the amount of \$35,000 to upgrade reporting system.

**Department Reports** 

Superintendent Scott Nelson gave update on 2021 Site Development Grant Program

- 3. Motion by Alderman Alston and second by Alderman Thompson to approve re-appointment of Joe Hunt to Ripley Housing Authority Board 5 year term. All aye
- Motion by Alderman Alston and second by Alderman Treadway to approve contract between A2H and City of Ripley to provide professional services for 2021 Site Development Grant Program – Ripley North Industrial Park improvements. Chipman, Davis, Hankins – nay, Alston, Thompson, Treadway and Fitzhugh – aye. Motion carried.
- Motion by Alderman Alston and second by Alderman Thompson to approve purchase of 2016 F250 4WD from Missouri Highway Patrol for Ripley Fire Department as budgeted. Roll call - All aye
- 6. Motion by Alderman Treadway and second by Alderman Alston to designate all city buildings and facilities as "No Firearms Allowed" as per TCA 39-17-1359 and post signage. Davis and Hankins nay, all others aye. Motion carried.
- 7. Motion by Alderman Hankins and second by Alderman Treadway to reschedule September meeting to Tuesday, September 7, 2021 at 6:00 p.m. All aye

8. Motion by Alderman Thompson and second by Alderman Hankins to approve department reports as printed and delivered in agenda package. All aye

Meeting adjourned at 6:30 p.m.

Donna Buckner, Recorder

Craig Fitzhugh, Mayor